

# AGENDA

**TITLE** Tasman District Council  
**Environment and Planning Subcommittee**  
**DATE:** Wednesday, 16 November 2005  
**TIME:** 9.30 am  
**VENUE:** Council Chamber, 189 Queen Street, Richmond  
**MEMBERS:** Cr T O'Regan (Chair), Crs R Kempthorne, E Wilkins,  
M Higgins and N Riley

- |    | <b>TIME</b> |  |
|----|-------------|--|
| 1. | 9.30 am     | <b>OPENING, APOLOGIES, WELCOME</b>   |
| 2. | 9.35 am     | <b>PUBLIC FORUM</b>  |
| 3. | 9.50 am     | <b>CONFIRMATION OF MINUTES</b><br><br>3.1 Minutes of meetings of the Committee held on 27 June & 19 September, 18 July, 1 & 2 August & 16 September, 5 September 12 & 13 September, 15 August, 24 August, 29 August, 2 September, 5 September, 5 September, 19 September, 7 October, 14 October, 14 October, 14 October (Heritage Subcommittee), 21 October, 28 October, 31 October. |
| 4. | 10.00 am:   | <b>CHAIRPERSON'S REPORT – REPORT EP05/11/06</b>  |
| 5. | 10.15 am:   | <b>WATER QUALITY SURVEY OF FARM STREAMS IN NW GOLDEN BY – REPORT EP05/11/08</b>  |
| 6. | 11.00 am:   | <b>MANAGEMENT REPORTS AND STATISTICAL DATA – REPORT EP05/11/07</b>   |
| 7. | 11.15 am:   | <b>WATER METERING PROJECT UPDATE – REPORT EP05/11/10</b>   |
| 8. | 11.30 am:   | <b>2005 WAIMEA PLAINS GROUNDWATER NITRATE SURVEY – REPORT EP05/11/11</b>   |
| 9. | 12 Noon:    | <b>RPMS – REVIEW OF ANNUAL OPERATIONS PLAN FOR 2004 / 2006 – REPORT EP05/11/12</b>   |

10. 12.10 pm: **RPMS OPERATIONS PLAN FOR 2005 / 2006 – REPORT  
EP05/11/13**

**12.20 pm to 1.10 pm: Luncheon Adjournment**

11. 1.10 am; **ENVIRONMENT & PLANNING MANAGER'S REPORT –  
REPORT EP05/11/07**

Please note that times listed are estimates. The Chair will endeavour to keep to the schedule, but this may not always be possible.

T O'Regan  
**Chairperson**

D C Bush-King  
**Environment and Planning Manager**